

| 301 | What type of dwelling is this? <br> 01 - Single /Detached House <br> 02 - Duplex <br> 03 - Apartment/accessoria/condominium/townhouse <br> 04 - Commercial/industrial/agricultural building/house (e.g. store, etc.) <br> 05 - Servant's Quarters <br> 06 - Tenement <br> 07 - Garage <br> 96 - Other housing unit (e.g. cave, boat) specify $\qquad$ |
| :---: | :---: |
| 302 | What is the present ownership status of this dwelling? <br> 01 - Owned by someone in household <br> 02 - Rented $\quad \Rightarrow$ GO TO Q. 316 <br> 03 - Free $\quad \Rightarrow$ GO TO Q. 316 <br> 04-Government provided <br> 05-Community provided <br> 96 - Other, specify $\qquad$ $\Rightarrow$ GO TO Q. 316 <br> 98 - Don't Know $\qquad$ GO TO Q. 316 |
| 303 | Which household member(s) own this household dwelling? <br> LIST ALL ADULTS FROM THE HOUSEHOLD <br> IF OWNED BY ALL ADULT HOUSEHOLD MEMBERS THEN FILL IN THE IDs OF ALL ADULT HOUSEHOLD MEMBERS. <br> IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD JOINTLY OWNS THE HOUSING UNIT, ENTER CODE "99" <br> ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED <br> NOTE: FOR CODE "99", SUCEEDING QUESTIONS WILL NOT BE ASKED, QUESTIONS 304-307 |
| 304 | In what year was the dwelling or plot of land on which the household dwelling is located acquired by the owner(s)? <br> IF $\geq 1$ OWNER, ALLOW $\geq 1$ RESPONSE, ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. ENTER CODE "98" FOR DON'T KNOW YEAR <br> THE IDs in Qs 303 AND 304 SHOULD CORRESPOND AND BE WRITTEN IN THE SAME ORDER. THE YEAR CORRESPONDS WITH THE ID THAT IT FOLLOWS <br> LINE NO. $\square$ $\square$ $\square$ $\square$ <br> YEAR $\square$ $\square$ $\square$ $\square$ |
| 305 | How did the owner(s) acquire the dwelling or the plot of land on which the household dwelling is located? Indicate the mode of acquisition (MOA). <br> IF $\geq 1$ OWNER, ALLOW $\geq 1$ RESPONSE, ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. <br> 01 - Purchased <br> 02 - Inherited after the death of a natal family member <br> LINE NO. $\square$ $\square$ $\square$ $\square$ <br> 03 - Inherited after the death of marital family member <br> 04 - Acquired due to marital law/custom <br> MOA $\square$ $\square$ $\square$ $\square$ $\square$ <br> 05 - Allocated/gift from household member <br> 06 - Allocated/gift from non-household member <br> 07 - Government program <br> THE IDs IN Qs. 303 AND 305 SHOULD CORRESPOND AND BE WRITTEN IN THE <br> 08 - Encroachment SAME ORDER. THE YEAR CORRESPONDS WITH THE ID THAT IT FOLLOWS <br> 96 - Other, specify $\qquad$ <br> 98 - Don't Know |
| 306 | What is the tenure status of the dwelling or plot of land on which the household dwelling is located? <br> 01 Own/Amortized <br> 02 Leasehold <br> 03 Freehold <br> 96 Other (Specify) $\qquad$ <br> 98 Don't Know |
| 307 | Is there an ownership document for the dwelling or plot on which the household dwelling is located? <br> 01 - A title Deed <br> 02-Certificate of Customary Ownership <br> 03 - Certificate of Occupancy <br> 04-A Will <br> 05 - A sales agreement <br> 06 - NONE $\quad \Rightarrow$ GO TO Q. 309 <br> 96 - Other, specify $\qquad$ <br> 98 - Don't Know, |
| 308 | Whose names are listed as adult owners on the ownership document for the dwelling or plot of land on which the household dwelling is located? <br> LINE No. $\square$ $\square$ $\square$ $\square$ <br> LIST ALL ADULTS FROM THE HOUSEHOLD. ADD ADDITIONAL SPACE FOR LISTINGS IDs OF ADULT OWNERS IF REQUIRED IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD IS LISTED AS AN ADULT OWNER ON THE DOCUMENT, ENTER CODE "99", IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S) AND ENTER CODE "98" FOR DON'T KNOW |

FOR QUESTIONS 309-310
LIST ALL ADULTS FROM THE HOUSEHOLD. ADD ADDITIONAL SPACE FOR LISTING IDS IF REQUIRED. IF SOMEONE FROM THE OUTSIDE OF HOUSEHOLD HAS THE RIGHT, ENTER CODE '99', IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S).

| 309 | If this dwelling or plot of land on which your household dwelling exists were to be sold, which member(s) of this household would be involved in the decision to sell? $\square$ $\square$ $\square$ $\square$ $\square$ |
| :---: | :---: |
| 310 | Which member(s) of this household would be involved in the decision to bequeath this dwelling or plot of land on which your household dwelling exists? <br> LINE NO. $\square$ $\square$ $\square$ |
| 311 | Do dwelling owners sell dwellings in or around this community? <br> 01 - YES, Dwelling owners sell <br> 02 - NO sales transactions $\quad \Rightarrow$ GO TO Q. 313 <br> 98 - Don't Know $\Rightarrow$ GO TO Q. 313 |
| 312 | Are you informed regarding the value of recent dwelling sales transactions? <br> 1- Informed of transactions <br> 2- Not informed of transactions |
| 313 | If this dwelling and the plot of land on which it is located were to be sold today, how much could be received for it? ESTIMATE VALUE IN PHILIPPINE PESO. RECORD '97' IF REFUSE TO ANSWER. RECORD '98' IF DON'T KNOW <br> IF THE ESTIMATED VALUE OF ASSET IS OBTAINED $\Rightarrow$ GO TO Q. 315 <br> 97 - REFUSED TO ANSWER $\Rightarrow$ GO TO Q. 314 <br> 98 - DON'T KNOW $\Rightarrow$ GO TO Q. 314 |
| 314 | FOR CODE 1 - SINGLE/DETACHED HOUSE IN Q. 301 AND CODES 97 - REFUSE OR 98 - DON'T KNOW IN Q. 313 <br> What would it cost to construct this dwelling today including the cost of the plot of land on which the dwelling is located? ESTIMATE VALUE IN PHILIPPINE PESO. RECORD '97' IF REFUSE TO ANSWER. RECORD '98' IF DON'T KNOW |
| 315 | If this dwelling were to be sold today, which household member(s) would decide how the money is used? <br> LINE NO. $\square$ <br> LIST ALL ADULTS FROM THE HOUSEHOLD. ADD ADDITIONAL SPACE FOR LISTING IDs IF REQUIRED. IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD WOULD DECIDE, ENTER '99', IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S). |
| 316 | CODE FOR ABILITY OF RESPONDENT TO BE INTERVIEWED ALONE <br> 1-ALONE <br> 4- WITH ADULTS MIXED SEX PRESENT <br> 2-WITH ADULT FEMALE(S) PRESENT <br> 5 - WITH CHILDREN PRESENT <br> 3-WITH ADULT MALE(S) PRESENT <br> 6 - WITH ADULTS MIXED SEX AND CHILDREN PRESENT <br> (Reasons why interview was not administered with the respondent(s) alone should be explained in this remarks) REMARKS: |

## MODULE 4. AGRICULTURAL LAND

|  | Do you or any member of your household currently (The parcels may include those that are cultivated by your on a temporary basis as they are owned, they DO NOT <br> 01 - YES 02 - NO 98 $\quad \Rightarrow$ GO TO Q. 427 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { PAR } \\ & \text { CEL } \end{aligned}$ No. | 402 <br> PARCEL <br> NAME <br> LIST FROM LARGEST TO SMALLEST PARCEL | 403 <br> LOCATION \& DESCRIP- <br> TION <br> Complete <br> this column <br> FOR ALL <br> PARCELS. <br> THEN ASK <br> Q404 | 404 <br> Where is this <br> IF THE PARCEL BARANGAY, WR INDICATED IN ID ON THE SPACE CITY/MUNICIPA | PARCEL] loc <br> s located in TE "THE SAME ENTIFICATION ROVIDED FOR TY AND BARAN | ted? <br> HE SAME ODES ARTICULARS" PROVINCE, GAY. | 405 <br> What is the area of the [PARCEL]? <br> ENUMERATOR: ASK THE RESPONDENT TO ESTIMATE THE AREA IN HECTARES | 406 <br> Is this <br> [PARCEL] the same piece of land on which the house is located? <br> 1 - YES <br> $\Rightarrow$ NEXT ROW <br> 2-NO | 407 <br> What is/was the primary use of the [PARCEL]in the most recent cropping season? <br> ENTER CODE | 408 <br> Which household member(s) decided on the primary use of this [PARCEL] in the most recent cropping season? <br> LIST ALL ADULTS FROM THE HOUSEHOLD ROSTER. IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD IS A DECISION- MAKER, ENTER CODE '99' IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S)., ADD ADDITIONAL SPACE FOR LISTING IDs, IF REQUIRED. |
| 01 |  |  | PROVINCE | CITY/MUN | BARANGAY |  |  |  |  |
| 02 |  |  | PROVINCE | CITY/MUN | BARANGAY | $\square$ $\square$ <br> hECTARE |  |  |  |
| 03 |  | - | PROVINCE | CITY/MUN | BARANGAY | HECTARE |  |  |  |
| 04 |  | $\longrightarrow$ | PROVINCE | CITY/MUN | BARANGAY | $\square$ $\square$ HECTARE |  |  |  |
| 05 |  |  | PROVINCE | CITY/MUN | BARANGAY | hectare |  |  |  |
| 06 | $\square$ |  | PROVINCE | CITY/MUN $\square$ | BARANGAY $\square$ $\qquad$ | HECTARE |  |  |  |
| Codes for Q. 407 - Primary use of the Parcel <br> 01 - Own Cultivated (Annual Crops) <br> 02-Own Cultivated (Perennial Crops) <br> 03 - Livestock, Grazing, Rearing/Pasture <br> 04-Fallow <br> 05-Woodland/Forest <br> 06-Swamp <br> 07-Rented out <br> 08-Given out (Free) <br> 96 - Other, specify $\qquad$ <br> 98 - Don't Know <br> Codes for Q.409-Type of Soil <br> 01 - Sandy soil <br> 02 - Silty soil <br> 03 - Clay soil <br> 04 - Peaty soil <br> 05 - Saline soil <br> 06 - Loamy soil <br> 96 - Other, specify $\qquad$ <br> 98 - Don't Know |  |  |  |  |  |  |  |  |  |


| $\begin{array}{\|c\|} \hline \text { PAR- } \\ \text { CEL } \\ \text { NO. } \\ \hline \end{array}$ | 409 <br> What soil type is this [PARCEL]? <br> ENTER CODE | 410 <br> ENUMERATOR: <br> IS RESPONSE <br> FOR Q. 407 <br> EITHER OPTION <br> 1 (OWN <br> CuLtivated. <br> ANNUAL <br> CROPS), OR <br> OPTION 2 (OWN <br> CULTIVATED- <br> PERENNIAL <br> CROPS)? <br> 1 - YES <br> 2 - NO <br> GO TO Q. 412 | 411 <br> What crops are (were) cultivated on this [PARCEL] during the most recent cropping season? <br> LIST ALL CROPS STARTING WITH THE CROP WITH THE LARGEST AREA UNDER CULTIVATION. SEE INTERVIEWER'S MANUAL FOR CROP CODES. <br> Write the name of the crops below the code boxes | 412 <br> What is the tenure status of this [PARCEL]? <br> ENTER <br> CODE | 413 <br> Which household member(s) own this [PARCEL]? <br> LIST ALL ADULTS FROM THE household roster . If owned by ALL ADULT HOUSEHOLD MEMBERS THEN FILL IN THE IDs OF ALL ADULT HOUSEHOLD MEMBERS. IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD JOINTLY OWNS THE PARCEL, ENTER '99' IN ADDItIon to ID(S) OF HOUSEHOLD MEMBER(S). ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED | 414 <br> In what year was this (these) [PARCEL] acquired by this owner(s)? <br> IF $\geq 1$ OWNER, ALLOW $\geq 1$ RESPONSE. ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. <br> ENTER CODE "98" FOR DON'T KNOW YEAR <br> THE IDs IN Qs. 413 AND 414 SHOULD CORRESPOND AND BE WRITTEN IN THE SAME ORDER. THE YEAR CORRESPONDS THE ID THAT IT FOLLOWS. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | $\square$ |  |  |  |  | HHO. LINE <br> NO. <br> YEAR <br> $\square$$\square \square \square \square$ |
| 02 | $\square$ | $\square$ |  |  |  |  |
| 03 |  |  |  |  |  |  |
| 04 |  |  |  |  |  | Hhline. <br> NO. <br> $\square$$\square \square \square \square \square \square$Year $\square \square \square \square$ |
| 05 |  |  |  | $\square$ |  |  |
| 06 |  |  | 1ST 2ND 3RD    <br> $\square$ $\square$ $\square$ $\square$ $\square$ $\square$ |  |  | $\substack{\text { HHLINE } \\ \text { NO. } \\ \square}$ YEAR $\square \square \square \square$ $\square$ |

## Codes for Q.412-Tenure Status of the Parcel

01 - Fully owned
02- Ownerlike possession
03 - Tenanted
04-Leased/Rented
05 - Rent Free
06 - Held under Certificate of Land Transfer (CLT) or Certificate of Land Ownership Award (CLOA)
07 - Held under Certificate of Ancestral Land Title (CAD/CALT)
08 - Held under Community-Based Forest Management Agreement (CBFMA) Stewardship
96-Other, specify

| $\begin{aligned} & \text { PAR- } \\ & \text { CEL } \\ & \text { NO. } \end{aligned}$ | 415 <br> How did the owner (s) acquire this (these) [PARCEL]? Indicate the mode of acquisition (MOA). <br> IF $\geq 1$ OWNER, ALLOW $\geq 1$ RESPONSE. ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. <br> THE IDs IN Qs. 413 AND 415 SHOULD CORRESPOND AND BE WRITTEN IN THE SAME ORDER. THE YEAR CORRESPONDS THE ID THAT IT FOLLOWS. | 416 <br> Is there an ownership document for this [PARCEL]? <br> ENTER CODE | 417 <br> Whose names are listed as owners on the ownership document for this [PARCEL]? <br> LIST ALL ADULT OWNERS FROM THE HOUSEHOLD ROSTER. IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD IS LISTED AS AN OWNER ON THE DOCUMENT, ENTER "99". ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. | 418 <br> If this (these)[PARCEL] were to be sold, which member(s) of this household would be involved in the decision to sell? <br> LIST ALL ADULTS FROM THE HOUSEHOLD ROSTER. IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD WOULD BE INVOLVED IN THE DECISION TO SELL, ENTER CODE '99' IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S), ADD ADDITIONAL SPACE FOR LISTING IDs, IF REQUIRED | 419 <br> Which member(s) of this household would be involved in the decision to bequeath this (these) [PARCEL]? <br> LIST ALL ADULTSFROM THE HOUSEHOLD ROSTER. IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD WOULD BE INVOLVED IN THE DECISION TO BEQUEATH, ENTER CODE '99' IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S). ADD ADDITIONAL SPACE FOR LISTING IDs, IF REQUIRED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | HH LINE NO. <br> MOA |  | LN <br> LN <br> LN <br> $\square$ $\square$ $\square$ |  |  |
| 02 | HH LINE NO. <br> MOA $\square$ $\square$ $\square$ $\square$ |  |  |  |  |
| 03 | HH LINE NO. <br> MOA |  |  |  |  |
| 04 | HH LINE NO. <br> MOA |  |  |  |  |
| 05 | HH LINE NO. <br> MOA |  |  |  |  |
| 06 | HH LINE NO. <br> MOA |  |  |  |  |

## Codes for Q.415-Acquisition Status

01 - Purchased

- Inherited after the death of a natal family member

03 - Inherited after the death of marital family member
04 - Acquired due to marital law/custom
05 - Allocated/giff from household member
06 - Allocated/gift from non-household member
07 - Government program
08 - Encroachment

- Other, specify
- Don't Know


## Codes for Q.416-Ownership Status

01 - A Title Deed
02-Certificate of Customary Ownership
03 - Certificate of Occupancy
04-A Will
05 - A Purchase Agreement
06 - NONE, $\quad \Rightarrow$ GO TO Q. 418
96-Other, Specify
98 - Don't Know, $\Rightarrow$ GO TO Q. 418


| MODULE 4. AGRICULTURAL LAND |  |  |  |
| :---: | :---: | :---: | :---: |
| MOD | ULE 4. AGRICULT |  |  |
| 425 <br> CEL <br> Are there any <br> NO. <br> household member 18 years old and over that does not know about your ownership of this [PARCEL]? <br> 1 YES <br> 2 NO, <br> $\Rightarrow$ GO TO NEXT ROW <br> ENTER CODE |  | 426 <br> Which household member 18 years old and over who does not know about your ownership of this [PARCEL]? <br> LIST UP TO 3 FROM THE HOUSEHOLD ROSTER. | CODE FOR ABILITY OF RESPONDENT TO BE INTERVIEWED ALONE: $\square$ <br> 1- ALONE <br> 2- WITH ADULT FEMALE(S) PRESENT <br> 3- WITH ADULT MALE(S) PRESENT <br> 4- WITH ADULTS MIXED SEX PRESENT <br> 5- WITH CHILDREN PRESENT <br> 6 - WITH ADULTS MIXED SEX AND CHILDREN PRESENT |
| 01 | $\square$ |  | (Reasons why interview was not administered with the respondent alone should be explained in the remarks) |
| 02 |  |  | REMARKS |
| 03 |  |  $\square$ $\square$ |  |
| 04 |  |  |  |
| 05 | $\square$ |  |  |
| 06 |  |  |  |
|  |  |  |  |

MODULE 5. LIVESTOCK AND POULTRY RAISING


Codes for Q.503-Ability of Respondent to be Interviewed Alone
1-ALONE
4- WITH ADULTS MIXED SEX PRESENT

- WITH ADULT FEMALE(S) PRESENT
3 - WITH ADULT MALE(S) PRESENT
- WITH CHILDREN PRESENT
6 - WITH ADULTS MIXED SEX AND CHILDREN PRESENT

| MODULE GA. LARGE AGRICULTURAL EQUIPMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Do you or any member else, including tractors, $\begin{aligned} & 01 \cdot \text { YES } \\ & 02-\text { No, } \\ & 98 \text { - DONT KNOW } \end{aligned}$ | f your household own any [A loughs, ox-ploughs, trailers <br> $\Rightarrow$ GO TO Q. 615 <br> $\Rightarrow$ GO TO Q. 615 | GRICULTURAL EQUIPMENTJ exclusively or or other types? | intly with someone |
| $\begin{aligned} & \text { EOUPD. } \\ & \left.\begin{array}{l} \text { QNENT } \\ \text { CENE } \end{array}\right) \end{aligned}$ | 602 <br> List each piece of large agricultural equipment that someone in the household owns in orde of most recently purchased. <br> IF MORE THAN ONE OF THE SAME EQUIPMENT, LIST DECREASING ORDER, FROM MOST RECENT TO OLDEST YEAR OF ACQUISITION BY THE HOUSEHOLD AND GIVE THE EQUIPMENTS EXAMPLE: JOHN'S TRACTOR , MYRA'S TRACTOR 2 <br> ENTER NAME AND COD <br> 01 Tractor <br> 02 - Plough <br> 03 - Ox-Plough <br> 04 - Trailer <br> 96 - Other, (Specify) | 603 <br> Which household member(s) own this [AGRICULTURAL EQUIPMENT]? <br> LIST ALL ADULT OWNERS FROM THE HOUSEHOLD ROSTER. IF OWNED BY ALL ADULT HOUSEHOLD MEMBERS THEN FILL IN THE IDs OF ALL ADULT HOUSEHOLD MEMBERS IF SOMEONE FROM OUTSIDE OF THE HOE OERCEL, ENTER CODE '99' IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S). ADD ADDITIONAL SPACE FOR OWNERS, IF REQUIRED. | 604 <br> In what year was this (these) [AGRICULTURAL EQUIPMENT] acquired by the owner(s)? <br> IF $\geq 1$ OWNER, ALLOW $\geq$ RESPONSE, ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. <br> ENTER CODE "98" FOR DON'T KNOW YEA <br> THE IDs IN Qs. 603 AND 604 SHOULD CORRESPOND AND BE WRITTEN IN THE SAME ORDER | 605 <br> How did the owner(s) of this (these) [AGRICULTURAL EQUIPMENT] acquire it? Indicate the mode of acquisition (MOA). <br> IF $\geq 1$ OWNER, ALLOW $\geq 1$ RESPONSE. ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. <br> THE IDs IN Qs. 603 AND 605 SHOULD CORRESPOND AND BE WRITTEN IN THE SAME ORDER. |
| 601 | $\square$ |  | $\begin{gathered} \substack{\text { LINE } \\ \text { NO } \\ \text { YOAR } \\ \text { YEAR } \\ \square} \\ \square \end{gathered} \square \square \square \square \square \square \square \square \square$ |  |
| 602 | $\square$ | $\square \square \square \square$ |  | $\begin{array}{llllll} \hline \begin{array}{l} \text { LHHE } \\ \text { LINE } \\ \text { NO } \end{array} & \square & \square & \square & \square \\ \text { MоА } & \square & \square & \square & \square & \square \\ \hline \end{array}$ |
| 603 | $\square$ |  |  |  |
| 604 | $\square$ | $\square \square \square \square \square$ | $\begin{gathered} \substack{\text { HH } \\ \text { LINE } \\ \text { NE } \\ \text { YEAR } \\ \square} \\ \square \end{gathered} \square \square \square \square \square \square \square \square \square$ | $\begin{array}{llllll} \substack { \text { HH HE } \\ \begin{subarray}{c}{\text { LNN } \\ \text { NO }{ \text { HH HE } \\ \begin{subarray} { c } { \text { LNN } \\ \text { NO } } } \\ {\text { MOA }} \\ {\square} & \square & \square & \square & \square & \square \end{array}$ |
| 605 | $\square$ |  |  | $\begin{array}{llllll} \substack { \text { LHE } \\ \begin{subarray}{c}{\text { LNNE } \\ \text { NO }{ \text { LHE } \\ \begin{subarray} { c } { \text { LNNE } \\ \text { NO } } } \\ {\text { MOA }} \\ {\square} & \square & \square & \square & \square & \square \end{array}$ |
| Codes for Q.605-Acquisition Status |  |  |  |  |
| 01 02 02 03 04 05 06 07 08 96 98 | - Purchased <br> - Inherited after the d Inherited after the Acquired due to ma Allocated/gift from Alocated/gitf from Encroachment Other, specify $\qquad$ | eath of a natal family membe eath of marital family membe ital law/custom ousehold member on-household member m |  |  |




| MODULE 6B. SMALL AGRICULTURAL EQUIPMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 616 | 617 | 618 |
| EQUIPMENT CODE | EQUIPMENT NAME | Do you or any member of your household own any [AGRICULTURAL EQUIPMENT] exclusively or jointly with someone else, regardless of whether or how it is used? <br> READ ALL CATEGORIES <br> 01- YES <br> 02 - NO, <br> = GO TO NEXT ROW <br> 98 - DON'T KNOW, <br> $\Rightarrow$ GO TO NEXT ROW | Which household member(s) own at least one of this [AGRICULTURAL EQUIPMENT]? <br> LIST ALL ADULT OWNERS FROM THE HOUSEHOLD ROSTER. IF OWNED BY ALL ADULT HOUSEHOLD MEMBERS THEN FILL IN THE IDs OF ALL HOUSEHOLD MEMBERS. IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD JOINTLY OWNS THE PARCEL, ENTER CODE '99' IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S). ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. <br> LN LN LN LN | CODE FOR ABILITY OF RESPONDENT TO BE INTERVIEWED ALONE. <br> 1 - ALONE <br> 2- WITH ADULT FEMALE(S) PRESENT <br> 3- WITH ADULT MALE(S) PRESENT <br> 4 - WITH ADULTS MIXED SEX PRESENT <br> 5- WITH CHILDREN PRESENT <br> 6 - WITH ADULTS MIXED SEX AND CHILDREN PRESENT <br> (Reasons why interview was not administered with the respondent alone should be explained in the remarks) |
| 606 | HOE |  |  | REMARKS |
| 607 | AXE |  | प $\square \square \square \square$ |  |
| 608 | PANGA |  |  |  |
| 609 | SLASHER |  | $\square \square \square \square \square$ |  |
| 610 | WATERING CAN |  |  |  |
| 611 | WHEEL BARROW |  |  |  |
| 612 | PRUNING KNIFE |  |  |  |
| 613 | PRUNING SAW |  |  |  |
| 614 | CHAIN/HANDSAW |  |  |  |
| 615 | SHELLER |  | $\square \square \square \square \square$ |  |
| 616 | SPADE |  |  |  |
| 617 | FORK HOE |  |  |  |
| 618 | SPRAYER |  |  |  |
| 619 | MILK CAN |  |  |  |
| 620 | PAIL |  |  |  |
| 621 | LANTERN |  |  |  |
| 622 | CULTIVATOR |  |  |  |
| 623 | WEEDER |  |  |  |
| 624 | PLANTER |  |  |  |
| 625 | OTHER, SPECIFY |  |  |  |

## MODULE 7. NON- AGRICULTURAL ENTERPRISES AND ENTERPRISE ASSETS

Does any member of your household do the following with the main intention of earning income?

701 ... own a non-agricultural manufacturing enterprise or provided a non-agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc .?
1 - YES
2 - NO

702 ... process and sell any agricultural by-products, including flour, starch, juice, beer , jam, oil, seed, bran, wine, etc .?

1 - YES 2 - NO


703 ... own a trading enterprise at a fixed or mobile location on a street, at home, or in a market?
1 - YES
2 - NO


704 ... offer any service or sold anything on a street or in a market, including firewood, home-made charcoal, curios, construction timber,, woodpoles, traditional medicine, mats, bricks, cane furniture, weave baskets, thatch grass, etc.?
1 - YES
2 - NO


705 ... own a professional office or offered professional services from home as a doctor, accountant, lawyer translator, private tutor, midwife, mason, etc.?


1- YES 2 - NO

706 ... drive a household-owned taxi or pick-up truck to provide transportation or moving services?
1 - YES
2 - NO
$\square$

707 ... own a drinking place (ex. bar) or eating place (ex. restaurant)?
1 - YES 2 - NO $\square$

708 ... own any other non-agricultural enterprise not mentioned above, even if it is a small enterprise run from home or on a street?

1 - YES 2 - NO $\square$

MODULE 7B. NON-AGRICULTURAL ENTERPRISE AND ENTERPRISE ASSETS (CONTINUED)

| EN- <br> TER- <br> PRISE <br> ID | 710 <br> NAME AND ADDRESS OF [ENTERPRISE] | 711 <br> LOCA- <br> TION OF THE <br> [ENTER- <br> PRISE] | 712 <br> Please describe the kind of activity each enterprise is engaged in. <br> (Supervisor to double check code after interview) | 713 <br> How many months per year is the [ENTERPRISE] operational? | RECORD \% OF OWNERSHIP FOR EACH JOINT OWNER. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E1 |  |  | $\square$ |  | LINE NO. <br> \% | LINE NO \% | LINE NO. <br> \% | LINE NO. \% |
| E2 |  |  |  |  | LINE NO. <br> \% | LINE NO. \% | LINE NO. | LINE NO. <br> \% |
| E3 |  |  |  |  | LINE NO. <br> \% | LINE NO <br> \% | LINE NO. \% | LINE NO. |
| E4 |  |  |  |  |  | LINE NO. \% | LINE NO. \% | LINE NO. \% |
| E5 |  |  |  |  | LINE NO. | LINE NO <br> \% | LINE NO. <br> \% | LINE NO. |

Codes for Q. 711 - Location of the Enterprise FIXED PREMISES
01 - At home with no special work space
02 - At home with work space inside/attached to the home
03 - Business premises with fixed location independent from home
04 - Home or workplace of the client
05 - Construction site
06 - Market, bazaar stall, trade fair
07 - Street pavement or highway with fixed post

## NO FIXED PREMISES

08 - Transport vehicle
09 - No fixed location (e.g. mobile, door to door/street without fixed post
96 - Other, specify $\qquad$

MODULE 7B. NON-AGRICULTURAL ENTERPRISE AND ENTERPRISE ASSETS (CONTINUED)


Codes for Q. 719 - Mode of Acquisition
01 - Founded
02 - Purchased
03 - Inherited after the death of a natal family member
04 - Inherited after the death of a marital family member
05 - Acquired due to marital law/custom
06 - Allocated/gift from household member
07 - Allocated/gift from non-household member
08-Government programs
09-Encroachment
96-Other, specify $\qquad$
98 - Don't Know

| ENTE RPRISE ID | 718 <br> Which household member(s) has the main financial control, including the ability to sign loans, leases and contracts? <br> LIST ALL ADULT HOUSEHOLD MEMBERS. ENTER CODE '99' IF NON-HOUSEHOLD OWNER OR A HIRED MANAGER HAS THE RESPONSIBILITY. ENTER CODE '98' FOR DONT KNOW. ADD ADDITIOAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. | 719 <br> How was this [ENTERPRISE] acquired? <br> ADD ADDITIONAL SPACE FOR LISTING OF IDs OF ADULT OWNERS, IF REQUIRED <br> IF >1 OWNER ALLOW >1 RESPONSE ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS IF REQUIRED <br> THE IDs IN Qs. 714 AND 719 SHOULD CORRESPOND AND BE WRITTEN IN THE SAME ORDER | 720 | 721 | 722 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | ENUMERATOR: IS THE RESPONDENT AMONG THE OWNERS OF THE [ENTERPRISE] ACCORDING TO Q.714? <br> 1- YES <br> 2-NO <br> GO TO Q. 740 | ENUMERATOR: WAS THIS [ENTERPRISE] FOUNDED (Q.719, CODE 1) OR PURCHASED (CODE 2)? <br> 1- YES <br> 2-NO <br> GO TO Q. 723 | What was the main source of funding used for purchasing or founding this [ENTERPRISE]? <br> DO NOT READ LIST <br> ENTER CODE |
| E1 |  | HH LINE <br> NO. <br> MOA | $\square$ | $\square$ | $\square$ |
| E2 |  | HH LINE NO. $\square$ $\square$ $\square$ $\square$ <br> MOA $\square$ $\square$ $\square$ $\square$ | $\square$ | $\square$ | $\square$ |
| E3 | $\square \square \square \square$ |  | $\square$ | $\square$ | $\square$ |
| E4 |  |  | $\square$ | $\square$ | $\square$ |
| E5 |  |  | $\square$ | $\square$ | $\square$ |
| Codes for Qs. 722 and 727- Main Source of Funding <br> 01 - Own/Household Savings <br> 02 - Friends/Relatives <br> 03 - Private Money Lender <br> 04 - Employees <br> 05 - Commercial/Development Bank <br> 06 - Deposit Taking/Microfinance Institution <br> 07 - Credit Institution <br> 08 - Trader/Shop Keeper <br> 09 - Self Help Group <br> 10 - NGO <br> 11-Government <br> 12 - Didn't expand enterprise make capital improvements or face unexpected expense <br> 96 - Other, specify $\qquad$ <br> 98 - Don't Know <br> Codes for Q. 724 - Enterprise Registration <br> 01 - With Local Government <br> 02 - With National Government <br> 03 - Not Registered <br> 04-Registration in process <br> 96 - Other, specify $\qquad$ <br> 98 - Don't Know <br> 97 - Refuses to Respond |  |  |  |  |  |

MODULE 7B. NON-AGRICULTURAL ENTERPRISE AND ENTERPRISE ASSETS (CONTINUED)


Codes for Q.725-Records of Enterprise
01 - No written account kept
02 - Informal record for personal use
03-Simplified accounting format required for tax payment
04 - Detailed format account
(Balance sheet and income statement
98- Don't Know
97-Refuses to Respond

## Codes for Q. 733 - Number of Employees

01 - Increased
02 - Decreased
03-Remained the same
98- Don't Know

Codes for Q. 730 - Reason for not applying for a loan/credit
01 - No need for a loan enterprise, has sufficient capital
02 - Application procedures for loans or line of credit are complex
03 - Interest rates are not favourable
04 - Collateral requirements for loans or line of credit are unattainable
05 - Size of loan and maturity are insufficient
06 - Did not think it would be approved
96 - Other, specify $\qquad$

Codes for Q. 734 - Desired size of enterprise
1 - Enterprise is the size I prefer
$\Rightarrow$ GO TO Q. 736
2-I wanted to grow the enterprise

MODULE 7B. NON-AGRICULTURAL ENTERPRISE AND ENTERPRISE ASSETS (CONTINUED)


Codes for Q. 735 - Factors that constrained business owners to increased size of enterprise

A - Did not make efforts to grow it
B - Lack of demand
C - Lack of inputs
D - Lack of finance
E - Poor quality of supply of electricity and phone
F - Lack of trained employees
G - Cost of hiring employees
H - Legal regulations
I - Poor quality roads

J - Lack of market information
K - High tax rates
L - Lack of clear ownership of land
M - High crime ratess
N - Economic policy uncertainty
O-Corruption
P - Lack of time to work on the business due to household chores
X - Other, specify
Y - Don't Know

MODULE 7B. NON-AGRICULTURAL ENTERPRISE AND ENTERPRISE ASSETS (CONTINUED)

| $\begin{array}{\|c\|} \text { EN- } \\ \text { TER- } \\ \text { PRISE } \\ \text { ID } \end{array}$ | 735 <br> What factors have constrained the business owner's ability to increase the size of the [ENTERPRISE] to the desired size? <br> select up to three RESPONSES <br> DO NOT READ LIST | 736 <br> Have you ever taken part in any course or training activity, whether formal or informal, on how to start an enterprise, such as training on how to develop a business plan, assess market opportunities, identitfy and access start-up capital, develop business network, etc.? <br> SELECT UP TO THREE RESPONSES <br> DO NOT READ LIST <br> ENTER CODE | 737 <br> Various people may give you advice on managing your enterprise. From whom do you regularly (once or more per month) receive managerial advice for managing your enterprise? <br> SELECT UP TO THREE RESPONSES <br> DO NOT READ LIST <br> ENTER CODE | 738 <br> What is the main motivation for running/operating this [ENTERPRISE]? <br> CHOOSE ONLY THE MAIN REASON <br> DO NOT READ LIST <br> ENTER CODE | 739 <br> What factors would increase your happiness/satisfaction as an entrepreneur? <br> select up to three RESPONSES <br> DO NOT READ LIST <br> ENTER CODE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E1 |  |  |  |  |  |
| E2 |  |  |  |  |  |
| E3 |  |  |  |  |  |
| E4 |  |  |  |  |  |
| E5 |  |  |  |  |  |

Codes for Q.736-Taken part in any course or training
A - As part of my regular education at school
B - At my initiative
C - As a condition for receiving a loan/
for participating in a program
D - Training from government
E - Training from NGO
X - Other, specify $\qquad$
F-NO

Codes for Q.737- Receive managerial advice
A - Spouse/partner
B - Other family members/relatives
C - Friends
D - A public advising service
(bank, lawyer, accountant)
X - Other, specify $\qquad$
E - NONE/REFUSE

MODULE 7B.NON-AGRICULTURAL ENTERPRISE AND ENTERPRISE ASSETS (CONTINUED)


Codes for Q. 738 - Main motivation for operating the Enterprise
01 - To fill a need seen in the market for an entirely new product/service or for an improvement in an
existing product/service
02 - Because the owner identified a very profitable area for enterprise (low wages, cheap inputs, new fashion)
03 - To make more money
04 - To gain greater flexibility, control of time
05 - To fulfill a dream, realize a passion
06 - To supplement the family income
07 - Because it is the family enterprise (it is what is expected
08 - To make a positive contribution to life in the community
09 - Because the owner did not have other choice/lost job, laid off/to feed family
10 - Owner inherited the enterprise from another person
96 - Other, specify $\qquad$
98 - Don't Know

MODULE 7B. NON-AGRICULTURAL ENTERPRISE AND ENTERPRISE ASSETS (CONTINUED)

| $\begin{array}{\|c\|} \text { EN- } \\ \text { TER- } \\ \text { PRISE } \\ \text { ID } \end{array}$ | 744 <br> Which household member(s) would be involved in the decision to bequeath this [ENTERPRISE]? <br> LIST ALL ADULTS FROM THE HOUSEHOLD ROSTER. IF SOMEONE FROM OUTSIDE OF THE HOUSEHOLD HAS RIGHT TO BEQUEATH, ENTER CODE '99' IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S). ADD ADDITIONAL SPACE FOR LISTING IDs, IF REQUIRED | 745 <br> ENUMERATOR: IS RESPONDENT THE OWNER/ONE OF THE OWNERS OF THE <br> [ENTERPRISE] IN Q.714? <br> 1 - YES <br> 2-NO, <br> $\Rightarrow$ GO TO NEXT <br> ROW | 746 <br> Are there any household members 18 years old and over do not know about your ownership of this [ENTERPRISE]? <br> 1-YES <br> 2 - NO, <br> GO TO NEXT ROW | 747 <br> Which household member 18 years old and over does not know about your ownership of this [ENTERPRISE]? | 748 CODE FOR ABILITY OF RESPONDENT TO BE INTERVIEWED ALONE: <br> 1- ALONE <br> 2-WITH ADULT FEMALE(S) PRESENT <br> 3- WITH ADULT MALE(S) PRESENT <br> 4- WITH ADULTS MIXED SEX PRESENT <br> 5 - WITH CHILDREN PRESENT <br> 6-WITH ADULTS MIXED SEX AND CHILDREN PRESENT <br> (Reasons why interview was not administered with the respondent alone should be explained in the remarks) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E1 |  |  | $\square$ |  | REMARKS |
| E2 |  |  |  |  |  |
| E3 |  |  |  |  | — |
| E4 |  |  |  |  | - |
| E5 |  |  |  |  |  |

Codes for Q. 739 - Factors that would increase happiness/satisfaction
A - More money at the end of the month for me and my family
B - More support from my spouse/partner/family and community
C - Having more time to spend with my family
D - Having less problems complying with public regulations/spend less time to fill paperwork, get authorization and pay taxes
E - Feeling less concerned about my personal security and the security of my assets
F - Having capable and motivated help (from my paid and unpaid employees)
G - Nothing, I am fully satisfied with my work as enterprise owner
X - Other, specify $\qquad$

MODULE 8. OTHER REAL ESTATE

| 801 | Do you or any member of your household currently own any other real estate exclusively or jointly with someone else, including other dwelling/buildings, flats, other real estate, such as stores, owned by household enterprise, non-agricultural plots, either rural or urban? <br> $\begin{array}{lll}01 \text { - YES } & \\ 02 \text { - NO } & \Rightarrow \text { GO TO Q.823 } \\ 98 & \text { - DON'T KNOW } & \Rightarrow \text { GO TO Q.823 }\end{array}$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | 802 <br> List each piece of other real estate that someone in your household owns. <br> READ LIST <br> ENTER CODE | 803 <br> Where is this [REAL ESTATE] located? <br> ENUMERATOR TO HELP RESPONDENT IDENTIFY WHETHER LOCATION IS RI IRAI /I IRRAN <br> 1 - URBAN <br> 2-RURAL <br> ENTER CODE | 804 <br> LOCATION A <br> IF THE REAL BARANGAY, W INDICATED IN ON THE SPAC CITY/MUNICIP | RESS OF [R <br> TE IS LOCAT E "THE SAME NTIFICATION ROVIDED FOR Y AND BARA | AL ESTATE] <br> IN THE SAME ODES RTICULARS" ROVINCE, AY. | 805 <br> What is this [REAL ESTATE] used for? | 806 <br> Which nonagricutural enterprise ID is this [REAL ESTATE] used for? <br> ENTER <br> ENTERPRISE ID CODE | 807 <br> Who owns this [REAL ESTATE]? <br> LIST ALL ADULTS FROM THE HOUSEHOLD ROSTER. IF OWNED BY ALL ADULT HOUSEHOLD MEMBERS THEN FILL IN THE IDs OF ALL ADULT HOUSEHOLD MEMBERS. IF JOINTLY OWNED BY SOMEONE FROM OUTSIDE OF THE HOUSEHOLD, ENTER CODE '99'IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S). ADD ADDITIONAL SPACE FOR LISTING IDs OF OWNERS, IF REQUIRED. |
| RE1 |  |  | PROVINCE | CITY/MUN |  |  |  |  |
| RE2 |  |  |  |  |  |  |  | $\square \square \square \square$ |
| RE3 |  | $\square$ |  |  |  |  |  |  |
| RE4 |  | $\square$ |  |  |  |  |  |  |
| RE5 |  | $\square$ |  |  |  |  |  |  |
| RE6 |  | $\square$ |  |  |  |  |  |  |

## Codes for Q. 802 - Real State Ownership

01 - Single/Detached House
02 - Duplex
03 - Apartment/accessoria/
condominium/town house
04 - Commercial/industrial/agricultural
building/house (e.g. store, etc)
05 - Servants Quarter
06 - Tenement
07 - Non-agricultural land
96 - Other, specify $\qquad$



Codes for Q. 814
$\begin{array}{lll}\text { 01 - YES Individuals sell } & & \\ 02 \text { - NO Transactions } & \Rightarrow & \text { GO TO Q. } 816 \\ \text { 98 - Don't Know } & \Rightarrow & \text { GO TO Q. } 816\end{array}$

## Codes for Q. 815

1 - Informed of Transactions
2 - Not Informed of Transactions


| MODULE 9. CONSUMER DURABLES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 901 <br> Do you or any member of your household own any [CONSUMER DURABLE] exclusively or jointly with someone else? <br> READ ALL CATEGORIES <br> 01 - YES <br> 02-NO <br> - GO TO NEXT ROW <br> 98 - DON'T KNOW <br> $\Rightarrow$ GO TO NEXT ROW | 902 |  |
| DURAbLE code | DURABLE NAMES |  | Who is/are the adult owner(s) of at least one of this [CONSUMER DURABLE]? <br> LIST ALL ADULTS FROM THE household roster. IF OWNED BY ALL ADULT HOUSEHOLD MEMBERS THEN FILL IN THE IDS OF ALL ADULT HOUSEHOLD MEMBERS. IF JOINTLY OWNED bY SOMEONE FROM OUTSIDE OF THE HOUSEHOLD, ENTER CODE '99' IN ADDITION TO ID(S) OF HOUSEHOLD MEMBER(S). ADD ADDITIONAL SPACE FOR LISTING IDs OF ADULT OWNERS, IF REQUIRED. | CODE FOR ABILITY OF RESPONDENT TO BE INTERVIEWED ALONE. <br> 1 - ALONE <br> 2-WITH ADULT FEMALE(S) PRESENT <br> 3- WITH ADULT MALE(S) PRESENT <br> 4- WITH ADULTS MIXED SEX PRESENT <br> 5- WITH CHILDREN PRESENT <br> 6 - WITH ADULTS MIXED SEX AND CHILDREN PRESENT <br> (Reasons why interview was not administered with the respondent alone should be explained in the remarks) |
| 901 | Washing Machine | $7$ | $\square \square \square$ | REMARKS |
| 902 | Gas Range/Stove | - | $\square \square \square$ |  |
| 903 | Aircon |  | $\square \square \square \square \square$ |  |
| 904 | Electric Fan |  | $\square \square \square$ |  |
| 905 | DVD/Karaoke |  | $\square \square \square \square$ |  |
| 906 | Refrigerator |  | $\square \square \square \square \square$ |  |
| 907 | Radio |  | $\square \square \square \square$ | $\qquad$ |
| 908 | Television |  | $\square \square \square \square$ |  |
| 909 | Cell phone |  | $\square \square \square \square$ |  |
| 910 | Computer/Laptop/ Netbook |  | $\square \square \square \square$ |  |
| 911 | Bicycle | $\square$ | $\square \square \square$ |  |
| 912 | Motorcycle/Tricycle |  |  |  |
| 913 | Car/Jeep/Van |  |  |  |
| 914 | Pick-up Truck |  |  |  |
| 915 | Other, (Specify) |  |  |  |



## Code for Q. 1002 - List of Financial Asset

01 - Commercial Bank Account
02 - Microfinance Account
03 - Informal Savings Program
04 - Equity (stocks/shares)
05 - Bonds
06 - Pension Fund
07-Life insurance
96 - Other Financial Assets (Specify)
MODULE 10. FINANCIAL ASSETS (CONTINUED)


1015
CODE FOR ABILITY OF RESPONDENT TO BE INTERVIEWED ALONE
RESPONSE CODES:

| $\mathbf{1}$ - ALONE | $\mathbf{4}-$ WITH ADULTS MIXED SEX PRESENT |
| :--- | :--- |
| $\mathbf{2}$ - WITH ADULT FEMALES PRESENT | $\mathbf{5}-$ WITH CHILDREN PRESENT |
| $\mathbf{3}-$ WITH ADULT MALES PRESENT | $\mathbf{6}-$ WITH ADULTS MIXED SEX AND CHILDREN PRESENT |

(Reasons why interview was not administered with the respondent(s) alone should
be explained in the remarks).

## REMARKS:

1101 Do you or any member of your household owe money to anyone or any institution?

| $\mathbf{0 1}$ - YES |  |
| :--- | :--- |
| $\mathbf{0 2}$ - NO | $\Rightarrow$ GO TO Q. 1110 |
| $97-$ REFUSED | $\Rightarrow$ GO TO Q. 1110 |
| 98 - DON'T KNOW | $\Rightarrow$ GO TO Q. 1110 |



## Codes for Q. 1103 - Main Purpose for Seeking Loan

## FOR NON-AGRICULTURAL HOUSEHOLD ENTERPRISE

01 - Purchase inputs/working capital for nonagricultural enterprise

## FOR HOUSEHOLD OR AGRICULTURAL ENTERPRISE

| 02-Buy Land | $\Rightarrow$ GO TO Q. 1105 |
| :---: | :---: |
| 03 - Buy Livestock | $\Rightarrow$ GO TO Q. 1105 |
| 04 - Buy Agricultural Tools and Implements | $\Rightarrow$ GO TO Q. 1105 |
| 05 - Buy Agricultural Inputs | $\Rightarrow$ GO TO Q. 1105 |
| 06 - Buying House/Pay for Building Materials/ Repair renovation of houses | $\Rightarrow$ GO TO Q. 1105 |
| 07 - Buy Consumption Goods and Services | $\Rightarrow$ GO TO Q. 1105 |
| 08 - To Pay Education Expenses | $\Rightarrow$ GO TO Q. 1105 |
| 09 - To Pay Health Expenses | $\Rightarrow$ GO TO Q. 1105 |
| 10 - To Pay for Ceremonial Expenses | $\Rightarrow$ GO TO Q. 1105 |
| 96 - Other (Specify) | $\Rightarrow$ GO TO Q. 1105 |
| 98 - Don't Know | $\Rightarrow$ GO TO Q. 1105 |






TRACTOR


CORN PLANTER


HAND TRACTOR


RICE SHELLER


RICE PLANTER


PLOUGH


CORN SHELLER


PLOUGH


SPRAYER


MILK CAN


SLASHER (KARIT)


HOE (ASAROL)


PANGA

